

**POLICE
CRIMINAL COMPLAINT**



Defendant's Name:	GARY LIGHTMAN
Docket Number:	CR-0000158-98

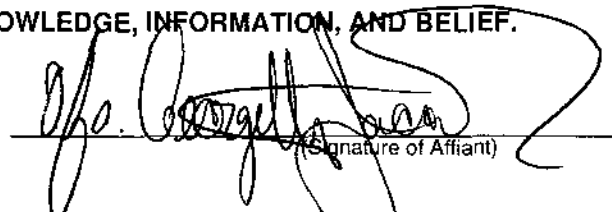
AFFIDAVIT of PROBABLE CAUSE

ON SUNDAY 03/15/98 AT APPROXIMATELY 4:50pm, AFFIANT, OFC. GEORGETTE JACOB #28, OF THE WHITPAIN TWP. POLICE DEPARTMENT, IN FULL POLICE UNIFORM AND HIS MARKED PATROL UNIT, RESPOND TO A REPORT OF A MALE IN CUSTODY FOR SHOPLIETING AT THE KOHL'S STORE 1301 SKIPPACK PIKE BLUE BELL IN WHITPAIN TWP, MONTGOMERY COUNTY. AFFIANT MET WITH KOHL'S SECURITY OFFICER, DAVID PATTERSON, WHO ADVISED THAT HE OBSERVED THE THEFT ON VIDEO CAMERA FROM HIS OFFICE.

MR. PATTERSON ADVISED THAT HE SAW THE DEFENDANT, GARY LIGHTMAN, GO TO THE HOUSEWARES DEPARTMENT OF THE STORE. HE SAW HIM SELECT A PAIR OF KITCHEN TONGS AND PROCEEDED TO THE SEASONAL DEPARTMENT AND PLACED THE TONGS UP HIS RIGHT SLEEVE. DEFENDANT THEN WENT TO THE CHILDREN'S TOY DEPARTMENT AND SELECTED A FISHER PRICE ALPHA GO ROD CHILDREN'S TOY. DEFENDANT THEN WENT TO THE MEN'S DEPARTMENT AND SELECTED A PAIR OF OLIVE COLORED DOCKER'S KHAKIS AND PLACED THEM ON TOP OF THE T. THE DEFENDANT THEN EXITED THE STORE WITHOUT PAYING FOR THE ITEMS. DEFENDANT WAS THEN STOPPED BY MR. PATTERSON OUTSIDE THE STORE AND BROUGHT BACK TO THE SECURITY OFFICE.

AFFIANT ARRIVED AND PLACED THE DEFENDANT UNDER ARREST. UPON SEARCHING THE DEFENDANT I FOUND A PACK OF ORAL-B TOOTHBRUSH HEADS IN HIS LEFT REAR POCKET WHICH HE HAD ALSO TAKEN FROM THE STORE. TOTAL VALUE \$94.97. THIS IS THE DEFENDANT'S SECOND OFFENSE FOR RETAIL THEFT AND IS BEING CHARGED FOR M2.

I, OFFICER GEORGETTE JACOB #28, BEING DULY SWORN ACCORDING TO LAW, DEPOSE AND SAY THAT THE FACTS SET FORTH IN THE FOREGOING AFFIDAVIT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.



 (Signature of Affiant)

Sworn to me and subscribed before me this 12 day of MAY, 19 98.

5/12/98 Date _____, District Justice

My commission expires first Monday of January, 2000 SEAL

COURT OF COMMON PLEAS OF MONTGOMERY COUNTY

DOCKET



Docket Number: CP-46-CR-0003394-1998

CRIMINAL DOCKET

Court Case

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v.

Gary P Lightman

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CASE INFORMATION

Judge Assigned: Rossanese, Maurino J. Jr.

Date Filed: 06/19/1998

Initiation Date: 06/19/1998

OTN: F1399042

Lower Court Docket No: CR15898

Initial Issuing Authority: John S Murray III

Final Issuing Authority: John S Murray III

Arresting Agency: Whitpain Twp Police Dept

Arresting Officer: Affiant

Case Local Number Type(s)

Case Local Number(s)

Legacy Docket Number

0339498

STATUS INFORMATION

Case Status: Closed

Status Date

Processing Status

Complaint Date:

05/12/1998

06/19/1998

Migrated Case

DEFENDANT INFORMATION

Date Of Birth:

01/24/1955

City/State/Zip: Blue Bell, PA 19422

CASE PARTICIPANTS

Participant Type

Name

Defendant

Lightman, Gary P.

BAIL INFORMATION

Lightman, Gary P.

Nebbia Status: None

Bail Action

Date

Bail Type

Percentage

Amount

Bail Posting Status

Posting Date

Set

06/11/1998

ROR

\$1.00

Posted

06/11/1998

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CHARGES

Seq.	Orig Seq.	Grade	Statute	Statute Description	Offense Date	OTN
1	1	M2	18 § 3929 §§A1	Retail Theft-Take Mdse	03/15/1998	F1399042

DISPOSITION SENTENCING/PENALTIES

Disposition

<u>Case Event</u> <u>Sequence/Description</u> <u>Sentencing Judge</u> <u>Sentence/Diversion Program Type</u> <u>Sentence Conditions</u> <u>Linked Offense - Sentence</u>	<u>Disposition Date</u> <u>Offense Disposition</u> <u>Sentence Date</u> <u>Incarceration/Diversionary Period</u> <u>Link Type</u>	<u>Final Disposition</u> <u>Section</u> <u>Credit For Time Served</u> <u>Start Date</u> <u>Linked Docket Number</u>
Migrated Dispositional Event 1 / Retail Theft-Take Mdse Migrated, Judge Financial Assessments	08/25/1998 ARD - County Open 08/25/1998 Max of 1.00 Years	Final Disposition 18§3929§§A1 08/25/1998

Migrated Disposition

COMMONWEALTH INFORMATION

Name: Douglas Thompson Gould, Esq.
District Attorney

Supreme Court No: 078357

Phone Number(s):
(610) 992-1300 (Phone)
(610) 992-1505 (Fax)

Address:
Pizonka, McGrory Reilley Bello & McGrory, P.C.
144 E DeKalb Pk Ste 300
King of Prussia PA 19406

Phone Number(s):
(610) 992-1300 (Phone)
(610) 992-1505 (Fax)

Address:
Pizonka, Reilley Bello & McGrory, P.C.
144 E DeKalb Pk Ste 300
King of Prussia PA 19406

ATTORNEY INFORMATION

Name:
Supreme Court No:
Rep. Status:
Phone Number(s):

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ENTRIES

<u>Sequence Number</u>	<u>CP Filed Date</u>	<u>Document Date</u>	
1	06/11/1998		
			002 RECOGNIZANCE FILED RECOGNIZANCE FILED
			Migrated, Filer

1	06/15/1998		
			001 PAPERS INCLUDED WITH TRANSCRIPT PAPERS INCLUDED WITH TRANSCRIPT
			Migrated, Filer

1	06/15/1998		
			003 NOTICE FOR ARRAIGNMENT ON 08/21 NOTICE FOR ARRAIGNMENT ON 08/21/1998
			Migrated, Filer

1	06/19/1998		
			Original Papers Received from Lower Court
			Unknown Filer

1	08/25/1998		
			004 ARD, GRANTED J FURBER ARD, GRANTED J FURBER
			Migrated, Filer

1	08/25/1998		
			006 HEARING/CT.REPORTER ARD/ M L HO HEARING/CT.REPORTER ARD/ M L HOELSSCHER
			Migrated, Filer

1	08/25/1998		
			Migrated Automatic Registry Entry (Migrated Automatic Registry Entry (Disposition) Text
			Migrated, Filer

2	08/25/1998		
			Migrated Sentence Migrated Sentence

COURT OF COMMON PLEAS OF MONTGOMERY COUNTY

DOCKET

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ENTRIES

<u>Sequence Number</u>	<u>CP Filed Date</u>	<u>Document Date</u>	
			Migrated, Filer
1	08/26/1998		
			Migrated, Filer
1	04/28/2000		
			Migrated, Filer

COURT OF COMMON PLEAS OF MONTGOMERY COUNTY

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CASE FINANCIAL INFORMATION

Last Payment Date:

Total of Last Payment: \$0.00

Lightman, Gary P. Defendant	<u>Assessment</u>	<u>Payments</u>	<u>Adjustments</u>	<u>Non Monetary Payments</u>	<u>Total</u>
Costs/Fees					
OSP (Montgomery/State) (Act 35 of 1991)	\$122.50	\$0.00	-\$122.50	\$0.00	\$0.00
Firearm Education and Training Fund (158 of 1994)	\$5.00	\$0.00	-\$5.00	\$0.00	\$0.00
OSP (Montgomery/State) (Act 35 of 1991)	\$150.00	\$0.00	-\$150.00	\$0.00	\$0.00
Crime Victims Compensation (Act 96 of 1984)	\$10.00	\$0.00	-\$10.00	\$0.00	\$0.00
Victim Witness Services (Act 111 of 1998)	\$10.00	\$0.00	-\$10.00	\$0.00	\$0.00
JCP	\$10.00	\$0.00	-\$10.00	\$0.00	\$0.00
Domestic Violence Compensation (Act 44 of 1988)	\$10.00	\$0.00	-\$10.00	\$0.00	\$0.00
Commonwealth Cost - HB627 (Act 167 of 1992)	\$8.08	\$0.00	-\$8.08	\$0.00	\$0.00
Commonwealth Cost - HB627 (Act 167 of 1992)	\$6.92	\$0.00	-\$6.92	\$0.00	\$0.00
Costs/Fees Totals:	\$332.50	\$0.00	-\$332.50	\$0.00	\$0.00
Grand Totals:	\$332.50	\$0.00	-\$332.50	\$0.00	\$0.00

** - Indicates assessment is subrogated